

**AHMADIYYA MUSLIM ASSOCIATION U.K.**  
**DEPARTMENT OF RISHTA NATA**  
**APPLICATION FOR NIKAH**  
**FORM C**

*For Official Stamp*



*(Please Read the instructions Carefully Before Completing  
The Nikah Form. Write in CAPITALS using black ink)*

To  
The Secretary Rishta Nata U.K.

**I. TO BE COMPLETED BY THE GUARDIAN (WALIYY) OF THE BRIDE.**

Marriage of Miss \_\_\_\_\_ D/o \_\_\_\_\_

date of birth \_\_\_\_\_ resident of \_\_\_\_\_

\_\_\_\_\_

is proposed with Mr. \_\_\_\_\_ S/o \_\_\_\_\_

date of birth \_\_\_\_\_ resident of \_\_\_\_\_

\_\_\_\_\_ Tel. No. \_\_\_\_\_

with a Mahr (dowery money) of \_\_\_\_\_ with the

consent of bride, of which (A)  \_\_\_\_\_ have been

received in cash/jewellery, detail of which is as follows: \_\_\_\_\_

\_\_\_\_\_ (B)  Nothing has been received yet.

She is: (1)  Unmarried (2)  Widowed/Divorced and her waiting period has expired

I am the Legal Guardian (Waliyy) of the bride and am related to her as \_\_\_\_\_

may this Nikah be solemnized.

Name of the Gaudian (Waliyy) \_\_\_\_\_

S/O \_\_\_\_\_

Tel. No. \_\_\_\_\_ E-mail \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Signature of the Guardian (Waliyy) \_\_\_\_\_ Date:- \_\_\_\_\_

**In case, there has been either TALAQ divorce (separation by husband) or KHULA divorce (separation by wife) verified documents of separation must be attached with the Nikah Form.**

**II. TO BE COMPLETED IF THE GUARDIAN (WALIYY) CAN NOT PERSONALLY ATTEND THE NIKAH CERMONY.**

Since I will not be able to attend the **NIKAH** ceremony in person, I hereby appoint the following to execute the instrument of **NIKAH** on my behalf as my representative (Wakeel).

**(Please note that the dates of signature of Waliyy and both witnesses must be same.)**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Signature of Guardian (Waliyy) \_\_\_\_\_ Date: - \_\_\_\_\_

**WITNESS: - I**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Date: - \_\_\_\_\_

**WITNESS: - II**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Date: - \_\_\_\_\_

**III. TO BE COMPLETED BY THE BRIDE:**

A. With the permission of my guardian (Waliyy), I hereby agree to my **NIKAH** with:

Mr. \_\_\_\_\_ S/O \_\_\_\_\_

with a dower money (Mahr) of \_\_\_\_\_ of which

(A)  \_\_\_\_\_ have been received cash/jewellery,

Details of which are as follows: \_\_\_\_\_

(B)  Nothing has been received yet.

Signature of the Bride \_\_\_\_\_ Date: - \_\_\_\_\_

**WITNESSES:** We hereby testify that the above form has been duly filled in, by the legal Guardian (Waliyy) of the bride and that she has expressed her consent to this **NIKAH** and has signed the form in our presence.

**(Please note that the dates of signature of Bride and both witnesses must be same.)**

**WITNESS I:**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_ Date: - \_\_\_\_\_

**WITNESS II:**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_ Date: - \_\_\_\_\_

**IV. VERIFICATION BY AMIR/PRESIDENT OF THE JAMA'AT:**

A. Miss \_\_\_\_\_ D/O \_\_\_\_\_

(1)  Is a born Ahmadi (2)  Has been an Ahmadi for \_\_\_\_\_ Months/Years.

B. Mr. \_\_\_\_\_ S/O \_\_\_\_\_

is the bonafide Waliyy according to the law.

C. The witnesses have testified that the proposed bride has signed this form of her own free will

D. In case there has been a **TALAQ** or **KHULA** verified documents of separation must be attached with the **NIKAH FORM.**

Signature of Local

President with date \_\_\_\_\_

Clearance From

Umur-e-Aama



Official Stamp

**V. TO BE COMPLETED BY THE BRIDEGROOM.**

I \_\_\_\_\_ S/O \_\_\_\_\_

Date of birth \_\_\_\_\_ profession \_\_\_\_\_ Tel. No. \_\_\_\_\_

AIMS ID \_\_\_\_\_ resident of \_\_\_\_\_

\_\_\_\_\_ Solemnly affirm that I agree to my **NIKAH** with

Miss \_\_\_\_\_ D/O \_\_\_\_\_

with a dower money (Mahr) of \_\_\_\_\_ of which:

(A)  \_\_\_\_\_ have been paid in cash/jewellery, details of which are as follows: \_\_\_\_\_

(B)  Nothings has been paid yet and I will pay it.

|   |  |  |  |
|---|--|--|--|
| i. This is my first Nikah / Marriage  |  | ii. This is my second Nikah / Marriage |  |
| iii. The first wife is with me.   |  | iv. The first wife is dead.            |  |
| v. The first wife has been divorced (Talaq).                                    |  | vi. The first wife has obtained khula. |  |
| vii. If the situation is other than the above mentioned, give details:<br>_____ |  |  |  |

Signature of the Bridegroom \_\_\_\_\_ Date: - \_\_\_\_\_

**(Please note that the dates of signature of Bridegroom and both witnesses must be same.)**

### WITNESS I

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Signature: - \_\_\_\_\_ Date: - \_\_\_\_\_

### WITNESS II

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Signature: - \_\_\_\_\_ Date: - \_\_\_\_\_

**In case this is not the first Nikah the verified documents pertaining to TALAQ / KHULA must be attached with the Nikah Form.**

### VI. VERIFICATION BY AMIR/PRESIDENT OF THE JAMA'AT

A. Mr. \_\_\_\_\_ S/O \_\_\_\_\_

(1)  Is a born Ahmadi (2)  Has been an Ahmadi for \_\_\_\_\_ Months/Years.

B.  This is his first Nikah.

C.  This is his second/ \_\_\_\_\_ Nikah

(i)  The first wife is with him.

(ii)  The first wife is dead.

(iii)  The first wife has been divorced (TALAQ).

(iv)  The first wife has obtained KHULA

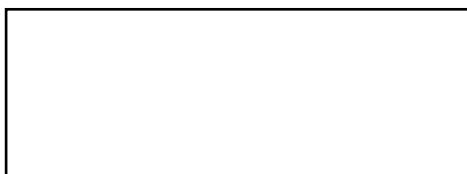
**In case this is not the first Nikah the verified documents pertaining to TALAQ / KHULA must be attached with the Nikah Form.**

Signature of Local

Clearance from

President with date: \_\_\_\_\_

Umure Amma



Official Stamp

**VII. TO BE COMPLETED WHEN THE BRIDEGROOM CAN NOT ATTEND THE NIKAH CEREMONY IN PERSON:**

Since I can not attend the **NIKAH** ceremony in person, I hereby appoint the following to execute the instrument of **NIKAH** on my behalf as my representative (Wakeel).

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Signature of the Bridegroom \_\_\_\_\_ Date: - \_\_\_\_\_

**(Please note that the dates of signature of Bridegroom and both witnesses must be same.)**

**WITNESS: - I**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Date: - \_\_\_\_\_

**WITNESS: - II**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Date: - \_\_\_\_\_

I hereby agree to act as WAKEEL of.

Mr. \_\_\_\_\_ S/O \_\_\_\_\_

Signature of the Wakeel: \_\_\_\_\_ Date: - \_\_\_\_\_

|   |  |
|---|--|
| This marriage has been registered at the Registration District Office _____ |  |
| On _____  | Registration Certificate No. _____ Refers. |
| Signature of Bride _____  | Signature of Bridegroom _____              |
| Date _____  | Date _____                                 |

**VIII. TO BE COMPLETED AT THE TIME OF THE ANNOUNCEMENT OF NIKAH:**

Place of Nikah Ceremony \_\_\_\_\_

Date of Nikah Ceremony \_\_\_\_\_

**PERSON PERFORMING NIKAH**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Date: - \_\_\_\_\_

**WITNESSES OF NIKAH CEREMONY:**

**WITNESS: - I**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Date: - \_\_\_\_\_

**WITNESS: - II**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Date: - \_\_\_\_\_

|                                |
|--------------------------------|
| Marriage Certificate No. _____ |
| Date: - _____                  |
| Bride's Waliyy Tel. No. _____  |

**The London Mosque**  
16 Gressenhall Road  
London, SW 18 5QL  
Tel: 020 88775500 Fax: 020 88744779

**Bait-UI-Futuh Mosque**  
181 London Road  
Morden, SM4 5PT  
Direct Line 020 8687 7825  
Main Line: 020 8687 7800  
Fax: 020 8687 7899

## General instructions:

- Nikah form must be checked and signed by the National Secretary Rishta Nata before the announcement of Nikah.
- The Waliyy (guardian) of the bride is her real father.
- In case of the deceased father of the bride the following relatives, in descending order, be the Waliyy of the bride: Grandfather, the real brother, stepbrother, paternal uncle or such other close relative on the father's side. If none of the above relatives is available, then write to Huzoor-e-Aqdas to appoint the Waliyy.
- If the Waliyy (guardian) cannot attend the Nikah ceremony, he should appoint someone else to officiate as his wakeel (representative). But it is the Waliyy himself who will sign as the Waliyy of the bride. The bridegroom can also appoint someone to officiate as his Wakeel; if he cannot attend the nikah ceremony.
- The two witnesses of the bride should be other than the waliyy/wakeel. Witnesses full name and their addresses must be specified in the designated column.
- Verification should be made by the President of the Jama'at where the bride and bridegroom reside. Apart from the signature, the President should use his seal, if he has one. In case of the bride/bridegroom residing abroad the verification of the National Ameer of the country is necessary. Apart from the signature, the National Ameer must use his seal.
- In case this is not the first Nikah of the bride or the bridegroom the verified documents pertaining to Talaq/Khula must be attached with the Nikah form.
- Both parties (Bride & the Bridegroom), witnesses, and Jama'at President should read all instructions. Nikah form is a legal document; don't alter, white-out or write over on this form.
- In case of new converts, a waiting period of one year should be observed. If less than one year a request for permission of Nikah should be made to Hadhrat Khalifatul Masih.
- There is no fixed amount for dowry, it can be decided by mutual consultation between the bride's and bridegroom's family. However, 6 months income as a minimum and 1 year income as a maximum can be observed as a guiding principle.
- A Nikah must be announced by the Missionary/Murabbi. If this is not possible, a written permission is required from National Amir.
- After the Nikah announcement, 1 copy of the Nikah forms must be submitted to the Rishta Nata department for registration.
- The attested Nikah forms are valid for 3 months. i.e., Nikah must be solemnized within 3 months from the date of completion of the forms.